MINUTES

OF THE

Annual Session

OF THE

SUNFLOWER BAPTIST ASSOCIATION

Held With

Drew Baptist Church

Drew, Sunflower County, Mississippi.

Beginning

TUESDAY, SEPTEMBER 7, 1909.

Directory of the Sunflower Baptist Association.

Rev. J. Parker White, Moderator.....Sumner, Miss.
J. E. Barnett, Clerk.....Clarksdale, Miss.
T. S. Shuford, Treasurer.....Lyon, Miss.

TIME AND PLACE OF NEXT MEETING:

Next meeting to be held with Shelby Church, Bolivar county, Miss., commencing on Tuesday after the first Lord's Day in September, 1910, at 3:30 p. m.

Introductory Sermon—B. H. Ellis.

Alternate—J. E. Barnett.

Executive Committee.

J. Parker White, Moderator.
J. E. Barnett, Clerk.
T. S. Shuford, Treasurer.
W. C. McCaughan, S. B. Ferguson, R. W. Manning, B. H. Ellis.

Pastors Residing in the Association.

D. H. S. Cox, Shelby, Miss.
J. C. Given, Friars Point, Miss.
J. Parker White, Sumner, Miss.
Tom Tomlinson, Belen, Miss.
B. H. Ellis, Tunica, Miss.
J. E. Barnett, Clarksdale, Miss.
E. B. Smith, Lambert, Miss.
M. A. Cameron, Dublin, Miss.
S. I. Guthrie, Sumner, Miss.
H. A. Ferguson, Sumner, Miss.
W. H. Morgan, Shaw, Miss.
L. I. Thompson, Tutwiler, Miss.
S. R. Gordon, Gunnison, Miss.
C. T. Kincanon, Clarksdale, Miss.

Licensed.

L. B. Gambrell, Drew, Miss.

Standing Committees.

State Missions—D. H. S. Cox.
Home Missions—B H. Ellis.
Foreign Missions—C. T. Kincanon.
Delta Missions—W. H. Morgan.
Mississippi College—J. M. Baber.
Orphanage—S. R. Gordon.
Sustentation—Dr. A. P. Rose.
Publication—Tom Tomlinson.
Ministerial Education—M. A. Cameron.
Woman's Work—Miss Blanch Gambrell.
Sunday Schools—T. C. Crawford.
Laymen's Movement—T. S. Shuford.

PROCEEDINGS.

THE Sunflower Association met at 7:30 p. m. September 7, 1909, with the Drew Baptist Church. Sunflower County, Mississippi.

The Association was called to order by Brother D. H. S. Cox, the former moderator.

Brother B. H. Ellis led in prayer.

Brother L. I. Thompson conducted the devotional exercises. Read in Psalms 103 divisions.

No one having been appointed to preach the associational sermon Bro. Tom Tomlinson moved that Bro. J. C. Given be requested to preach the sermon. Motion was carried.

Bro. D. H. S. Cox then read in the gospel by John 14th chapter. Brother Givens preached from the text found in the gospel by John 16:3.

After an interesting and profitable service the Association adjourned to meet in the morning at 9 o'clock.

Prayer led by Bro. W. M. Burr.

SECOND DAY—MORNING SESSION.

Wednesday, September 8, 1909.

The Association assembled promptly at 9 o'clock. Bro. J. Parker White conducted the devotional exercises. Read Acts 10th chapter.

Minutes of previous day read and approved.

Letters were called for and Bro. L. I. Thompson and Bro. B. H. Ellis were appointed reading clerks.

The following churches responded and their messengers enrolled as follows:

Black Bayou—Mark Cagle, Mrs. Flora Cagle, John Russell.

Bethlehem—A. W. Jeffords, Ellen Jeffords, J. W. Jeffords.

Drew—E. Jasper, T. L. Whittington, N. J. Daniels, R. W. Manning.

Ebenezer—J. H. Kleiber, F. P. Longacre, B. M. Posey.

Gunnison—Letter but no messengers.

New Hope—Miss Carrie Rose, Miss Mabel Rose.

New Salem—Brethren Cagle, Pierson, Black and Shell.

Enon—J. P. White, J. W. Brandsher, Miss Inez Ferguson and Miss Agnes Ferguson.

Oak Ridge—J. M. Baber, W. C. McCaughan, Miss Elise Smith.

Friars Point—J. C. Given, E. B. Quinn, E. J. Mullen.

Lula—Miss Willie Dillard, Miss Jennie Bridges, W. M. Moore and T. C. Crawford.

Lyon—T. S. Shuford, Miss Shuford, Mrs. Butler, Miss Davidson.

Rome—S. B. Ferguson, Sister Annie Ferguson.

Shelby—D. H. S. Cox, Sister Ella Boatright.

Churches received into the Association at this meeting and names of messengers:

Tunica—B. H. Ellis.

Robinsonville—Mrs. E. L. Woolfork.

Tutwiler—L. I. Thompson.

Dundee—..... Tucker.

Rich—Mrs. W. T. Rainey, Miss Fannie May Hopkins.

Coahoma—C. H. Carr.

Churches Not Represented.

Belen, Marks, Clarksdale, Rosedale.

Motion to go into permanent organization was carried.

J. Parker White was elected Moderator.

J. E. Barnett, Clerk.

T. S. Shuford, Treasurer.

The following visiting brethren were recognized and invited to take part in the meeting: Brethren A. V.

Rowe, Secretary of the State Mission Board; W. M. Burr, Deer Creek Association, and S. R. Gordon, Deer Creek Association.

Missions was made the special order for 11:00 o'clock.

Brother Cox offered the following resolution: That the Association meet 9 a. m. and adjourn at 12 m. Meet at 2 p. m. Adjourn at pleasure. Meet at 7:30 p. m. Adjourn at will.

Committee on Finances and Devotional Services appointed as follows:

Finance—W. J. Daniels, J. W. Bradsher, S. B. Ferguson.

Devotional Committee—L. B. Gambrell, J. H. Walton, D. H. S. Cox, E. Jasper.

Report on Home Missions was read by Bro. J. Parker White. Discussed by Bro. A. V. Rowe.

Adjourned for dinner.

Closing prayer led by Bro. B. H. Ellis.

SECOND DAY—AFTERNOON SESSION.

The Association was called to order by the Moderator.

Devotional services were conducted by S. R. Gordon.

Report on Home Missions was adopted. (See appendix).

Report on Sanatorium read by Bro. W. M. Burr. Report spoken to by Bro. Burr. Adopted. (See appendix).

A report on Foreign Missions was read by Bro. B. H. Ellis. This report was spoken to by Brethren A. V. Rowe, L. I. Thompson and J. P[illegible]hite. Report adopted. (See appendix).

Committee on Apportionment was appointed as follows: W. H. Morgan, S. B. Ferguson, J. C. Givens.

The folowing Committee on Nominations was appointed: D. H. S. Cox, R. W. Manning, John Kleiber, W. D. Patrick, J. M. Baber.

Report on the Orphanage was made by Bro. T. S.

Shuford, discussed by T. S. Shuford, A. V. Rowe and L. B. Gambrell. Report was adopted, (see Appendix)

The Committee on Devotional Exercises made the following report: Preaching at 7:30 by Bro. B. H. Ellis 9:00 a. m. Devotional Exercises conducted by Tom Tomlinson; 11:00 a. m. preaching by L. I. Thompson; 7:30 p m. preaching by D. H. S. Cox. We then sang "O How I Love Jesus" and we were led in prayer by J. M. Baber.

Report on Sustentation was read by J. M. Baber, discussed by the following brethren: J. M. Baber, H. D. S. Cox, L. I. Thompson, B. H. Ellis, J. C. Givens, W. M. Burr, J. E. Barnett. Report was adopted. (See appendix).

The Association adjourned.

Closing prayer was led by Bro. H. D. S. Cox.

SECOND DAY—EVENING SESSION.

The Association was assembled at 7:30 and Bro. B. H. Ellis preached a stirring sermon from Rev. 1:5-7, after which a collection was taken for the Orphanage amounting to $15.30.

Adjourned until 9:00 o'clock the next morning.

THIRD DAY—MORNING SESSION

The Association assembled at the appointed hour. After singing by the congregation, reading the 13th chapter of 1st Cor. and prayer by J. M. Baber the Moderator called the body to order and announced ready for business. Minutes of previous session read and approved.

Report on Sunday School read by Rev. J. W. Bradsher, discussed by J. W, Bradsher, Bro. T. L. Whitten. J. M. Baber, J. C. Givens, D. H. S. Cox, B. H. Ellis, L. B. Gambrell, T. C. Crawford, J. T. Wallace, S. B. Ferguson, report was adopted.

Bro. L. I. Thompson read the report on Christian Education. The above report was discussed by L. I. Thompson and J. T. Wallace, report adopted, (see Appendix.)

Sermon at 11:00 o'clock by Bro. L. I. Thompson, from Psalms 51:12.

Adjourned to meet again at 2:00 o'clock in the afternoon.

THIRD DAY—AFTERNOON SESSION.

The body was called to order by the Moderator, after singing and prayer Bro. Morgan offered the following resolution:

Resolved that the Clerk of the Association be instructed to get out a full and creditable minute and that he hold in hand the manuscript of the minutes until the churches has placed in his hand an amount sufficient to cover the full cost of publication and distribution and compensate him to the amount ordered by the Association.

Committee on Time, Place and Preacher reported as follows: Next meeting to be held with the Shelby church, commencing on Tuesday, after the first Lord's day in September, 1910, at 3:30 p. m.. The report was adopted.

Bro. S. B. Ferguson then presented the report on Temperance, discussed by Brethren S. B. Ferguson, B. H. Ellis, J. Parker White, T. L. Whitten, J. C. Given. The above report was adopted. (See Appendix.)

Report on Ministerial Education was presented by Bro. W. H. Morgan, discussed by brethren J. T. Wallace, J. C. Givens, L. I. Thompson, B. H. Ellis. Report was adopted. (See Appendix.)

Miss Blanche Gambrell made a report on Woman's Work, discussed by the following named brethren: S. B. Ferguson, B. H. Ellis and D. H. S. Cox. Report adopted. (See Appendix.)

A report on State Missions by Bro. D. H. S. Cox, discussed by brethren L. I. Thompson and J. Parker White. Report adopted. (See Appendix.)

Report by Bro. W. H. Morgan on the Delta Work,

discussed by brethren W. H. Morgan, B. H. Ellis, J. E. Barnett. The report was adopted. (See Appendix).

A motion carried that the Clerk receive $25.00 for his services.

By a motion carried the Association agreed to pay one hundred dollars of the indebtedness to the Associational work.

The report of the committee on Apportionment was made as follosw:

CHURCHES.	FOREIGN MISSIONS	HOME MISSIONS	STATE MISSIONS
Belen	$ 150 00	$ 125 00	$ 100 00
Bethlehem	5 00	5 00	5 00
Black Bayou	5 00	5 00	5 00
Clarksdale	75 00	50 00	75 00
Drew	25 00	25 00	50 00
Ebenezer	15 00	10 00	15 00
Enon	100 00	100 00	100 00
Friar's Point	35 00	30 00	35 00
Gunnison	75 00	50 00	75 00
Lula	75 00	50 00	50 00
Lyon	100 00	75 00	80 00
New Salem	5 00	5 00	5 00
New Hope	5 00	5 00	5 00
Lambert	25 00	15 00	35 00
Marks	25 00	25 00	50 00
Oak Ridge	100 00	100 00	150 00
Rosedale	10 00	10 00	15 00
Rome	25 00	25 00	50 00
Shelby	25 00	25 00	40 00
Rich	25 00	25 00	30 00
Coahoma	7 50	7 50	7 50
Tutwiler	10 00	10 00	15 00
Dubbs	5 00	5 00	10 00
Tunica	7 50	5 00	5 00
Duncan	10 00	10 00	15 00
Pilgrim's Rest	5 00	5 00	5 00
Total	$ 840 00	$ 687 50	$ 1,015 50

Signed,

S. B. FERGUSON,
J. C. GIVENS.

This report was adopted.

The Treasurer's report was as follows:

Received for Minutes and Clerk	$39.65
Cash collection for Orphanage	15.30
Total	$54.95

T. S. SHUFORD, Treas.

Report adopted.

Resolved that the Association hereby express its appreciation of the hearty hospitality and entertainment which has been acorded it by the people of Drew, also that the clerk be instructed to have printed a sufficient number of minutes for proper distribution among the churches and that he be paid from the funds of the Treasurer $25.00 for his efficient service. The above resolution was carried.

Bro. B. H. Ellis was elected delegate to the Southern Baptist Convention, J. M. Baber, alternate. A motion was carried that the churches of the Association be requested to pay the delegate's way to the Convention.

The Association then adjourned to meet with the church at Shelby, Bolivar county, Miss., on Tuesday after the first Sunday in Sept 1910, at 3:30 p. m.

Report on Ministerial Education.

Too much stress cannot be placed upon the necessity of training, aiding and equipping the men who are called of God to do the work of the Ministry of the churches are to maintain their efficiency and are to keep abreast with the growing demand of the strenuous and practical age. The men who are to lead them must be equipped and trained as are the leaders on other spheres of activity. We thank God for the mighty work wrought by our Father, who, without the advantages of modern means and methods of training laid such enduring foundations and we rejoice in their wisdom in planning and making possible the educational and training facilities of the mininstry of the day; indeed, how true it is that

"others have labored and we have entered into these labors." We recommend that all our brethren in the ministry avail themselves as far as possible of the advantages offered in our schools and colleges and seminaries. We recommend further that the churches in our Association attend, without fail, the call and needs of our colleges and seminaries whose purpose it is to do the work of training the men of our ministry. We call especial attention to the needs of the Board of Ministerial Education of Mississippi College and to the students fund of our Seminary at Louisville, Ky.

W. A. MORGAN.

Report on Sustentation.

The sustaining of our aged ministers for their full time is the hope of our day in this Association. We do feel so grateful to our God for the work that our old veterans of the cross have done that we would like to show our appreciation for them by co-operating with each other in Sustentation. We realize that they have made it so much easier for us to do the work that we are doing by their self-sacrificing and hard labor in the cause. We recommend that each church in this Association give at least $15.00 to this worthy cause annually and send it to Bro. Rowe as a Thanksgiving offering in last Lord's Day in November, each year. We recommend that the recipients of this fund be supported for their full time as all other causes that we Baptists foster and maintain.

Respectfully submitted,

J. M. BABER.

Report on Foreign Missions.

"The spirit of Christianity is the spirit of missions, and he who has not the spirit of missions hath not the spirit of Christ." The expressed motto of the forward mission movement is a truth plainly stated and we acknowledge it as a modern statement of the true Christian of acceptance of Christ's Great Commission as the march

ing orders of the army of those redeemed by faith in Him and through the washing of His blood. "If ye love Me ye will do whatsoever I command you", is as true now as when uttered. The promise of good measure in blessing to those who pay their tithes into the store house of the Lord has been fulfilled in the history of the modern mission movement and almost the same ratio that God's people have sent the means of the knowledge of the Lord and His Christ to the benighted peoples of earth, He has blessed with spiritual and temporal blessings the churches or denominations obeying the commission and heeding the call of the need of the heathern, "come over and help us." No other branch of the followers of Christ has been more blessed in the work on the foreign field than has the Baptists, American Baptists, S. and N. having more self-sustaining churches in foreign lands than all other evangelical denominations of America combined, and the converts are contributing to Christian work more proportionately than the membership at home, a fact which doubles our obligations to aid in the work. A systematic and proportionate contribution to the evangelization of the world is an ideal condition, which, if met by every member of each of our churches would react in great blessing upon our home field.

Statistics.

2,905 baptisms in foreign fields last year, or ouly 18 fewer than the total for first 48 years of work in foreign fields. Work has been greatly strengthened in many ways. Increase in all thing save new missionaries. 42, 659 patients treated by our missionaries in the medical work. A great invalid spirit prevades our stations in No. China. Great advancement in Japan.

Report on Home Missions.

By Home Missions we mean the territory covered by the Southern Baptist Convention and the Island of

Cuba. This work appeals powerfully to us, because it reaches our home land with a powerful force to prevent foreignizing our own country and its sacred institutions, especially the choice and freedom of our religious views. Great numbers of the immigrants poured annually into our country are strangers to the liberties and blessings of a voluntary salvation and church membership. Our cities, the mountain districts and sparsely settled places receive help through this channel of our organized work. We commend the Board and its work to all who appreciate an open Bible and the privileges of personal choice in religious matters. It's educational efforts in the mountain regions are most commendable and should have our hearty and perpetual support.

J. P. WHITE.

Report on Temperance.

We, your committee on Temperance beg leave to state that in as much as our state has awakened to the great rally which our church has long advocated, there fore it behooves us to put forth every effort possible to free our country of intoxicating drinks. We can do this through education, and we, ourselves being total abstainers. But as long as we keep liquors for sickness and snake bites that long will influence be declared on the other hand. We should stop it out of our homes and never let our children see us take a drink, by so doing we can teach the rising generation to be touch-nots and handlenots and taste-nots, and the only way to abstain from strong drinks is to pledge yourself to God. Then it will be easy enough. Our state has made wonderful progress, but other states are in the lead, why not Mississippi lead? If our daughters will pledge themselves to never knowingly keep company with young men who drink, it will not take long to free our country of this, the devil's greatest weapon. So brother when the Baptists get ready to give it up, it will go as the devil leaveth the

Savior. A number of our news papers have fell in line and has refused to publish an add. where it contains whiskey. I commend the News Scimitar on their stand and shall give it the preference.

Respectfully submitted,

S. B. FERGUSON.

Rome, Miss.

Report on Delta Missions.

Your committee wishes to report that in accord with the order of the Association, met at Lyon in September of last year, the committee appointed by you met a like committee from the Deer Creek Association and formulated a plan of work and secured a missionary and placed him in charge of the field. Bro. J. E. Barnett was made chairman of the committee and Bro. E. D. Soloman, Sec., and Bro. W. I. Broadshears, Treas. Bro. N. R. Stone was placed in charge on the work. Bro. Stone's term of services began on Nov. 15, 1908 and closed Nov. 1, 1909. The work of Bro. Stone was in a degree satisfactory and lacked complete success only in the fact that our pastors and churches failed to give to him their adequate and hearty and thorough support. The present situation is one of urgent need growing out of our failure to support this work. We are in arrears, even at this time, several months after the discontinuance of the work, some $200 on Bro. Stone's salary and are indebted to the treasurer of the committee for money advanced by him at the order of the committee to the amount of $163.35. We recommend that the churches take the matter up at once, and we urge to contribute toward the immediate liquidation of the debt. Bro. Stone is in need of the balance due him and the treasurer should be reimbursed at once for his outlay.

We further recommend that this Association request its committee to confer with the committee of the Deer Creek Association in regard to this matter and in re

gard to the further prosecution of this important work.

Respectfully submitted,

W. H. MORGAN.

Report On The Baptist Tri-State Memorial Hospital.

The enterprise of building a hospital in the city of Memphis originated with the Shelby County Baptist Association, of Shelby county, Tennessee, about three years ago. The movement immediately took shape by asking the three States of Tennessee, Mississippi and Arkansas to unite in the undertaking. A joint Board of Directors from the three States organized under a charter from Tennessee electing Dr. W. T. Lowrey president. A lot, estimated to be worth about $30,000, was donated and deeded to the board as a building site by the College of Physicians and Surgeons. The lot is on Madison Avenue, one of the finest pieces of property in the city. At the last meeting of the board a building committee was appointed and instructed to procure plans for a plant that would require an ultimate outlay of $400,000. The plan contemplates the raising and expenditure of $150,000 immediately, this amount being divided among the three States, each being asked for $50,000. It is expected that building operations will begin this fall. The plant is to be up-to-date in every respect.

Our Baptist people are to be congratulated on taking the lead in this great movement of providing for the care of the sick and suffering. Hitherto this work has been left almost entirely to the Catholics and we Baptists of this great Mississippi Valley have lost much by our failure to recognize the importance of this line of work and our failure to enter upon it. Our Master while on earth not only preached and taught but he "healed all manner of sickness and all manner of disease among the people." He emphasized this part of his work. We commend the movement to our churches and people.

President B. G. Lowrey, of Blue Mountain College, has charge of raising Mississippi's $50,000. Good prog-

ress has been made, but several thousand dollars remain to be raised. We urge our people to respond liberally.

Respectfully submitted,

W. M. BURR.

Report On Woman's Work.

Woman's Work is one of the greatest works of the universe. Woman has been among the most zealous and efficient servants of God.

Notwithstanding she has done much for her Lord and Master, the field is yet white unto harvest and she must come forward and do her part. She is not only interested herself, but is interesting the husbands, fathers and brothers in the great work for the Master. She can do a work that man cannot do, and can reach men that can be reached by no other.

The statistics shows that through the different woman's organizations vast amounts are being given into the Lord's treasury.

Let all women come to the front and do "what she can" that at last she may hear that grand applaudit, "Well done good and faithful servant, enter thou into the joys of thy Lord."

BLANCHE GAMBRELL.

Report On Sunday Schools.

The Sunday School is that service of the church when we meet for the definite purpose of teaching God's word in a systematic way.

We recommend that each church in this Association maintain this service.

We suggest two things:

That each school be graded the best possible, and that each school make an effort to train its teachers.

Therefore, we urge that pastors, superintendents and teachers take advantage of all institutes, conventions and encampments possible to help them in this work.

Respectfully Submitted,

J. E. BIRD.

Report On the Orphanage.

This is a home for the orphans of our State who have not the means to be cared for otherwise. Bro. Carter has the management of this institution, and is the right man in the right place, and under his management has cared for so many helpless and homeless children. The Baptist people of our State should ever be ready to contribute toward the support of these dear children God has put into the hearts of his people to establish this institution for the helpless and homeless children. Every Baptist Church and Sunday School in the State should always be ready to help with their means and anything that would help to care for these dear children.

Let us see to it that this institution be amply supported and never suffer for want of means to care for the children comfortably. Many of these children who go out from this institution grow up to be good men and women in the service of our God and be a blessing to the community wherever they go. God bless Bro. Carter in this noble and grand work T. S. SHUFORD

Report On Christian Education.

America's crying need today is for Christian manhood and citizenship. We need the old-time valor of knighthood days put into character. Our young men, too many of them, are running to froth and foam in mental and physical endurance. The world has grown wild and hysterical looking to the top, when they should have looked more to the foundations. Christian character makes for godliness and prosperity. A lack of it foreshadows our country with the doom of disaster. Our country is moving forward by leaps and bounds and the rush and roar of her struggling commercialism calls for the exercise of all Christian virtues in the handling of the complexities of her affairs, else the great structures of wealth will tumble into chaos and ruin."

Christian education is one of the greatest possibili-

ties in life. That this is a fact has long been admitted. Not only has it been an admitted fact that our boys and girls need a Christian education to fit them for the best and noblest living, but our forefathers, after seeing the need set about for the remedy, and founded as we Mississippi Baptists feel, the greatest institution of its kind, located at Clinton, Miss., known as Mississippi College. This indeed is not the only place of Christian education within our beloved State. In the same town we have a growing college for girls. At Blue Mountain we have a great college for girls known all over the South for its great work. We also have a preparatory school there for boys that is second to none. Then within the last few years there has been established, or founded, a school at Newton that we feel is destined to be one among the best in the State.

We appreciate the foresight of our forefathers in setting the pace for us when they founded Mississippi College in 1856. Since that time she has never ceased to grow and make room for more boys. The boys have continued to knock at her doors until it is almost impossible to go into a community where her influence has not been felt for good.

Last year we had between four and five hundred boys in attendance, and this year it seems that the number will be even greater than ever before.

Although these things are good, although her record is great, she is just in her infancy as it were. We are now beginning to build Greater Mississippi College. Heretofore we have given to her stingily but as the masses of our people begin to realize the great importance of Christian education they will open their hearts and purses more readily.

May the time soon come when every Baptist of Mississippi shall say "Great is Mississippi College of Mississippi."

May the great God of love and wisdom and knowledge sustain and guide her by his grace, is our prayer.

MEMBERSHIP STATISTICS.

CHURCHES.	Value of Churches.	Value Pastor's Home.	Membership Last Year.	Increase. Letter.	Increase. Baptism.	Increase. Restored.	Decrease. Letter.	Decrease. Death.	Decrease. Expulsion.	Present Membership.	S. S. Teachers and Officers.	Sunday School Scholars.
Belen												
Bethlehem								1				
Black Bayou			24	5	17					46	5	60
Clarksdale	$8 00 00		81		42		11	2		115	11	90
Drew	2500 00		79	2			6			73	4	84
Ebenezer	500 00		94	1	7		5	1	2		4	44
Enon	1500 00	$1500 00	142	9	6		5	2		150	4	70
Friar's Point	1500 00	1000 00	31	3	6		1			39	4	30
Gunnison	1500 00	1000 00	43				5	2		38	6	20
Lula	2000 00		35				5			30	4	30
Lyon	2870 00		31	6	8				2	43	5	43
New Salem												
New Hope			11	1	3					14	3	15
Lambert												
Marks												
Oak Ridge	500 00		36		4					40	5	45
Rosedale												
Rome			29	4	4	2	3			30	4	58
Shelby	1200 00	800 00	54	4				2		60	4	30
Vance												
Tunica	2000 00		16					1		1	3	22
Robinsonville										11		
Tutwiler	100 00						4					
Dundee										11	3	19
Rich	2400 00									8		
Coahoma				12	9					21		

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FINANCIAL STATISTICS.

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Robinsonville															11		
Tutwiler		100 00									4						
Dundee															11	3	19
Rich		2400 00													8		
Coahoma									12	9					21		

265 00 106

FINANCIAL STATISTICS.

CHURCHES.	BENEVOLENCE. State Missions.	Foreign Missions.	Home Missions.	Orphan'e.	Ministerial Relief.	Miss. College.	HOME CHURCH EXPENSES. Pastor's Salary.	Incidentals.	Building and Repairs.	Printing Minutes.	Visiting Ministers.	Sunday School Expenses.	Other Expenses.	Colleges and Schools.	Delta Missions.
*Belen							$ 11 65			$ 1 50					
Bethlehem								$ 5 00		1 60	$ 10 00	$10 00			
Black Bayou							12 00	73 85	$282 55	5 00	218 00	42 00			
Clarksdale	$34 35	$50 00	$50 00												
Coahoma							41 00	49 75		60					
Dundee	1 50						300 00			8 00	40 00	13 99			
Drew		66 50	100 90				35 65			2 50	28 00	3 48			
Ebenezer							600 00	18 00		5 00	100 00				
Enon		57 70	57 70	$45 00			250 00								
Friar's Point		65 00					500 00	18 00		2 50	32 00	8 92	$20 00		
Gunnison	36 00	89 65		8 60			550 00	34 00	3 50	4 00	66 00	36 90	65 00	$ 10 00	$100 00
Lyon	66 55	96 00	90 00	45 00	$12 50	$12 00	500 00		18 00	2 00		5 00		12 50	17 00
Lula		75 00	40 00	25 00	50 00					1 50	13 00	10 00			
New Hope							75 00			2 50	8 00				
New Salem															
*Lambert															
*Marks							300 00	15 00		5 00	19 00		10 25	303 65	
Oak Ridge		139 85	200 95	25 00			27 85			2 00	6 00	13 20	16 00		
Rome								40 00	54 00	3 00	83 00	20 00	3 35		25 00
Shelby	20 00		5 60				200 00	25 25	5 35						
Tutwiler	7 00	7 00					167 00		30 00	1 00	47 50	24 86			
Tunica	8 00	5 00	4 00				110 00			50	17 50				43 00
Robinsonville									200 00	3 00					
Rich		35 00	28 00												
*Rosedale															
*Vance															

—*Not represented.

1909

CHURCH DIRECTORY.

Churches.	Pastor and Postoffice.	Clerk and Postoffice.	Pres. Woman's Society and Postoffice.	Sunday School Supt. and Postoffice.
*Belen				
Bethlehem	S. I. Guthrie, Fitzhugh	Ellen Jeffords, Fitzhugh		
Black Bayou	W. A. Cameron, Dublin	James Cagle, Dublin		J. L. Neely, Dub'in.
Clarksdale	C. T. Kincanon, Clarksdale	W. V. Jenkins, Clarksdale	Mrs. B. H. Dameron, Cl'ks'e.	J. M. Brooks, Clarksdale.
Coahoma	W. H. Morgan, Shaw	C. H. Carr, Coahoma		
Drew	J. E. Barnett, Clarksdale	L. B. Gambrell, Drew		T. L. Whitington, Drew.
Dundee	B. H. Ellis, Tunica	Connie Tucker, Dundee		C. R. Baker, Dundee.
Ebenezer	J. P. White, Sumner	I. N. Jenkins, Sumner		I. N. Jenkins, Sumner.
Enon	J. P. White, Sumner	L. W. Bradsher, Sumner		F. L. Sumner, Sumner.
Friar's Point	J. C. Given, Friar's Point	J. J. Slack, Friar's Point		J. J. Slack, Friar's Point
Gunnison	Mr. Gordon, Gudnison	T. M. Hardy, Gunnison	Mrs. W. J. Brashears, Gun'n.	W. W. Brashears, Gunnison.
Lyon	W. H. Morgan, Shaw	T. S. Shuford, Lyon	Mrs. A. T. Butler, Lyon	T. S. Shuford, Lyon.
Lula	J. E. Barnett, Clarksdale	Wm. M. Moore, Lula		T. C. Crawford, Lula.
New Hope	M. A. Cameron, Dublin	Mabel Rose, Dublin		
New Salem	S. I. Guthrie, Fitzhugh	J. H. Chism, Merigold		
*Lambert				
*Marks				
Oak Ridge	J. E. Barnett, Clarksdale	J. M. Baber, Farrell	Mrs. R. C. Bright, Farrell	W. C. McCaughan, Claksd'e.
Rome	J. P. White, Sumner	S. B. Ferguson, Rome		S. B. Ferguson, Rome.
Shelby	D. H. S. Cox, Shelby	A. P. Rose, Shelby	Mr. W. J. Wooten, Shelby	W. E. Roberson, Shelby.
Tutwiler	L. I. Thompson, Slanter	D. W. Fite, Tutwiler		
Tunica	B. H. Ellis, Tunica	Lamar Allen, Tunica		Mrs. B. H. Ellis, Tunica.
Robinsonville	B. H. Ellis, Tunica	Mrs. E. T. Woolfork, Robin'e		
Rich	J. E. Barnett, Clarksdale	C. H. Cox, Rich	Mrs. W. F. Rainey, Rich	
*Rosedale				
*Vance				

*Not represented.

*Vance...... ....

*Not represented.